

**CLASS - VIII**  
**SUBJECT – ENGLISH**

**Books Prescribed: Reader :Olivia English ( DevJyoti Publications)**

**Grammar : WorkBook ( Luxmi Publication)**

**1. APRIL**

Reader Ch. – 1 (The Shepherd’s Daughter)

Ch. – 2 (The Cherry Tree)

Writing – Diary Entry & Letter

Grammar –Ch - 1Nouns and Ch – 2 Pronouns

**ACTIVITY**

**Declamation.**

**2. MAY**

Reader Ch. – 3 (Stopping by Wood on a Snowy Evening)

Ch. – 4 (The Kabuli Wala)

Ch. – 5 ( A Lesson in Life from a Beggar)

Writing – Notice, Article writing

Grammar -Ch-3 The Adjective

Ch- 4 The Adverb

**ACTIVITY**

**Making a Chart on Earth day**

**3. JULY**

Reader: Ch. – 6 (Where The Mind is Without Fear)

Writing: Biographical sketch

Grammar: Ch—5 The Determiners

**ACTIVITY**

**Write a Biographical sketch of any Sports Person.**

**4. AUGUST**

Reader - Ch. – 7 (The Poet’s Destiny)

Ch. – 8 (The Last Stone Mason)

Ch. – 9 (Laugh and be Merry)

Writing – Email

Grammar –Ch-6 The Verb & Ch- 7 Tense

**5. SEPTEMBER**

Reader - Ch.-10 (The Gettysburg Address)

Writing – Message

Grammar – Ch-8 Subject – Verb Concord

**ACTIVITY**

**Dialogue Delivery.**

**6. OCTOBER**

Reader - Ch. - 11 (The Care for Defense)

Ch. – 12 (The quiet life)

**Ch. – 13 (Christmas gift)**

**Writing – Story Writing**

**Grammar-Ch-9 Non – Finites & Ch-10 Clauses**

**ACTIVITY**

**Role Playing**

**7. NOVEMBER**

**Reader - Ch. – 14 (The School For Sympathy)**

**Writing – Dialogue Writing**

**Grammar - Sentence Connectors**

**ACTIVITY**

**Tile Game.**

**8. DECEMBER**

**Reader – Ch. - 15 (The Quality of Mercy)**

**Ch. – 16 (The Five Kinds of Workers)**

**Ch. – 17 (Uncle Podger Hangs a Picture)**

**Writing – Debate**

**Grammar – Ch- 12 Nominalization & Ch-3 Modals**

**ACTIVITY**

**Debate (to increase thinking)**

**9. JANUARY**

**Reader – Ch. – 18 (On his blindness)**

**Ch. – 19 (The king of comedy)**

**Writing – Speech on Moral Values.**

**Grammar – Ch-14 Active & Passive voice and prepositions**

**ACTIVITY**

**Debate (to improve thinking)**

**10. FEBRUARY**

**Reader – Ch. 20 (Sound & Fury)**

**Writing & Grammar – Ch – 15 Direct & Indirect speech, Integrated Exercises**

**11. MARCH: Annual Exam**

**Exam Syllabus**

**Periodic Test -1 (May)**

**Reader: Ch – 1 , 2**

**Writing section – Diary Entry, Letter**

**Grammar – Ch – 1 ,2**

**Periodic Test – 2 (July)**

**Reader – Ch. – 3, 4 and 5**

**Writing – Notice & Article**

**Grammar – Ch -3 ,4, Unseen Passage, Poem.**

## Half Yearly Exam (September)

Reader - Ch. – 1 to 10

Writing – Biographical sketch, Notice, Article & Email

Grammar –1, 2 ,3 ,4, 5,6 Unseen Passage/ Poem + Assignment.

## Periodic Test – 3(November)

Reader Ch. – 11, 12, 13

Writing – Message & Story Writing

Grammar – Non Finites, Clauses & Sentence Connectors.

## Annual Exam( March)

Reader – Ch. – 11 to 20

Writing – Story, Dialogue Writing, Debate & Speech

Grammar – Ch – 3,7,9,10,12,13,14 Unseen Passage/ Poem + Assignment.

## SUBJECT – SOCIAL STUDIES

### Books Prescribed: Social Studies ( Viva Education)

#### 1. APRIL

History – Ch. – 1 (The Modern Period)

Ch. – 2 (The Establishment of Company Power)

Civics – Ch. – 1 (The Indian Constitution

Geography – Ch. – 1 (Resources)

#### ACTIVITY

- Draw flow chart of ‘types of resources’ in your notebook.
- Locate ‘soil resources of India’ on an outline map of India.

#### 2. MAY

History – Ch. – 3 Rural Life and Society

Civics – Ch. – 2 Vision Set by Our Constitution

Geography – Ch. – 2 Natural Resources – Land, Soil and Water

#### ACTIVITY

Write ‘Preamble of our Constitution’ in the notebook.

#### 3. JULY

History – Ch. – 5 Crafts and Industries

Ch. – 6 Revolt of 1857

Civics – Ch. – 3 Parliamentary Govt. of India

Geography – Ch. – 3 Natural Vegetation and Wild Life Resources

#### ACTIVITY

- Locate some important centers of rebellion on a map.
- Collect Pictures and information of our first Prime Minister and our Present Prime Minister and make a collage in your note book.
- Locate Natural Vegetation in India on an outline map of India.

#### 4. AUGUST

History – Ch. – 7 Education and British rule  
Civics – Ch. – 4 Understanding laws  
Ch. – 6 Role of Police and Courts  
Geography – Ch. – 4 Minerals and Power Resources  
Ch. – 9 Human Resource  
Map work – Major centres of the revolt of 1857  
Natural vegetation in India (Page no. 150)

#### **ACTIVITY**

- Group Discussion – Role of Police and Courts in a country
- Prepare a poster or energy of future

5. **SEPTEMBER** Commence of 1<sup>st</sup> Term Exam

6. **OCTOBER**

History – Ch. – 8 Woman and reform  
Ch. – 12 The Nationalist Movement

Civics – Ch. – 5 The Judiciary

Geography – Ch. – 5 Agriculture  
Ch. – 6 Major Crops

#### **ACTIVITY**

- Group discussions – Women Reformers
- Make a flow chart of ‘Types of Agriculture’ in your notebook
- Make a flow chart on ‘Classification of crops’ in your notebook
- Make a flow chart on ‘Structure of Judiciary’ in your notebook

7. **NOVEMBER**

History – Ch. – 13 Gandhian Era

Civics – Ch. – 9 Economic Presence of Govt.

Geography- Ch. 7 Manufacturing Industries

#### **ACTIVITY**

On a political map of India, mark and label the following:

- a) Two state where earth quakes have occurred
- b) Two states affected by cyclones
- c) Two states affected by floods
- d) Two drought prone areas

8. **DECEMBER**

History – Ch. - 14 India after Independence.

Geography – Ch. – 10 Disaster and its Management.

9. **JANUARY**

#### **MAP WORK**

Major food crops in India

Iron and Steel Industries and Cotton Textile Industries

10. **FEBRUARY**

Revision of Annual Exam Syllabus

## Exam Syllabus

### Periodic Test – 1 Syllabus:

History – Ch. – 1 The Modern Period.

Geography – Ch. – 1 Resources

### Periodic Test – 2 Syllabus:

History – Ch. – 2 The Establishment of Company Power.

Geography – Ch. 2 Natural Resources Land, Soil, Water

Civics – Ch. – 1 The Indian Constitution.

### Periodic Test – 3 Syllabus

History – Ch. - 3 Rural Life and Society

Geography – Ch. 5 Agriculture

Civics – Ch. – 2 Vision Set by Our Constitution.

### Annual Exam Syllabus:

History – Ch. – 8 Women and Reform.

Ch. – 12 The Nationalist Movement.

Ch. – 13 Gandhian Era

Ch. – 14 India after Independence

Geography – Ch. – 6 Major Crops

Ch. – 7 Manufacturing Industries

Ch. – 10 Disaster and its Management

Civics – Ch. – 5 The Judiciary

Ch. – 9 Economic Presence of Government

### Half Yearly Exam(September):

Civics- Ch. 3, 4, 6

History – Ch. 5, 6, 7

Geography – Ch. 3, 4, 9

## SUBJECT – SCIENCE

Books Prescribed: Science In Everyday Life ( Anand Books)

### 1. APRIL

Ch. – 1 Crop Production

Ch. – 2 Microorganisms

### 2. MAY :

Ch-3 Synthetic Fibres & Plastics.

Ch-4 Metals & Non – Metals.

3. **JULY**

Ch. – 5 Combustion and Fuels  
Ch. - 6 Conservation of Biodiversity

**ACTIVITY**

Activity showing conditions for combustion

4. **AUGUST :**

Ch-7 Cell Structure and Function.  
Ch-8 Reproduction in Animals.  
Ch-9 Fuel Friction & Pressure.

5. **SEPTEMBER :**

Revision For Half – Yearly Exam.

6. **OCTOBER:**

Ch-11 Electric Charge.  
Ch-12 Chemical Effect of Electric Current.

**ACTIVITY:**

Experiment showing Production of Charge.

7. **NOVEMBER**

Ch-13 Light.

**ACTIVITY:**

Presentation from Students.

8. **DECEMBER:**

Ch-14 Our Universe.  
Ch-15 Air & Water Pollution.

**ACTIVITY:**

Group Discussion.

9. **JANUARY:**

Ch-10 Current.

**ACTIVITY:**

Showing Nature of Wave.

10. **FEBRUARY:**

Revision For Annual Exam.

**Exam Syllabus**

**Periodic Test – 1:( May)**

Ch – 1,2

**Periodic Test –2 : (July)**

Ch – 3,4,5

**Half – Yearly Exam ( September)**

Ch- 1 to 8

**Periodic Test – 3 ( November)**

Ch- 11, 12

**Annual Exam ( March):**

Ch- 9 to 15.

**MATHS**

**Books Prescribed: R,S Aggarwal / N.C.E.R.T**

**APRIL:**

Ch- 2 Exponent.

Ch-14 Polygons.

Ch-15 Quadrilateral.

**ACTIVITY:**

To identify Convex and Concave polygons by paper folding.

**MAY:**

Ch- 2 Square and Square Roots.

Ch-4 Cubes and Cube Roots.

Ch-16 Parallelograms.

**ACTIVITY:**

To Verify Diagonals of a square are equal length on a plain paper.

**JULY:**

Ch- 1 Rational Numbers.

Ch-14 Construction of Quadrilateral.

**ACTIVITY:**

To Verify the sum of interior angles of quadrilateral is  $360^{\circ}$  by paper Cutting and Pasting.

**AUGUST:**

Ch- 5 Playing With Numbers.

Ch -6 Operations an Algebraic Expression.

Ch- 7 Factorization.

Ch-8 Linear Equation.

**ACTIVITY:**

To Observe number Patterns and generate them upto next three steps.

**SEPTEMBER:**

Revision for Half – Yearly Exam.

**OCTOBER:**

Ch- 9 Percentage.

Ch -10 Profit & Loss.

Ch- 11 Compound Interest.

**ACTIVITY:**

Write Formulas on A4 Sheet.

**NOVEMBER:**

Ch- 12 Direct and Inverse Proportion.

Ch -13 Time & Work.

Ch- 7 Factorization.

Ch-21 Data Handling.

**ACTIVITY:**

To Find the weight of 5 members in your family and then find the data of 5 members on graph paper.

**DECEMBER:**

Ch- 12 Area of Trapezium and a Polygon.

Ch -19 Three – Dimensional Figures..

Ch- 23 Line Graphs and Linear Graphs.

**ACTIVITY:**

Draw the type of polygon in A4 Sheet.

**JANUARY:**

Ch- 20 Volume and Surface area of Solids..

Ch –22 Introduction to Coordinate Geometry.

Ch- 24 Pie Charts.

Ch-25 Probability.

**ACTIVITY:**

To make a kite geometrical shapes by paper Folding and Cutting.

**FEBRUARY:**

Revision of Annual Exam.

**MARCH :**

Annual Exam.

**Exam Syllabus**

**Periodic Test – 1:( May)**

Ch – 2, 14

**Periodic Test –2 : (July)**

Ch – 3, 4, 16

**Half – Yearly Exam ( September)**

Ch- 1, 2, 3, 4, 5, 6, 7, 8, 14, 15, 16, 17

**Periodic Test – 3 ( November)**

Ch- 9, 10, 11

**Annual Exam ( March):**

Ch- 9, 10, 11, 12, 13, 18, 19, 20, 21, 22, 23, 24, 25



## COMPUTER

### Books Prescribed: Smart Click ( Friend's Publication)

#### APRIL:

CH- 1 Introduction to M.S Access 2007.

Practical: M.S Access 2007.

#### MAY:

CH-2 M.S Access – Queries , Forms and Reports.

Practical: M.S Access – Queries , Forms and Reports.

#### JULY:

CH -4 How to use Adobe Photoshop CS3.

Practical :Adobe Photoshop CS3.

#### AUGUST :

CH-5 Introduction HTML

CH-6 HTML creating web pages.

Practical : -

#### SEPTEMBER: Revision of Half Yearly Exam.

#### OCTOBER:

CH – 7 Networking of Computers.

Practical : Computer Networking.

#### NOVEMBER:

CH -8 Exploring Internet.

CH-9 Cyber Crime and Security.

Practical :Exploring Internet.

#### DECEMBER :

CH -10 Information System, Ethics Crime and Security

Practical :Information System, Ethics Crime and Security

#### JANUARY : Revision of CH- 8 , 9

Practical :HTML creating web pages.

#### FEBRUARY : Revision of Annual Exam.

#### MARCH : Annual Exam.

#### Exam Syllabus.

#### Periodic Test – 1(MAY) :

Ch- 1, 2, 3

#### Periodic Test – 2 :(JULY)

Ch- 3, 4

#### Half – yearly Exam:( SEPTEMBER)

Ch – 1, 2, 3, 4, 5, 6

## Periodic Test – 3 : ( NOVEMBER)

Ch- 7, 8

## Annual Exam(MARCH) :

Ch- 1,2,5,7,8,9,10

हिन्दी

पाठ्य पुस्तक : उपवन हिंदी पाठमाला(नेक्सराइज पब्लिशिंग कंपनी)

व्याकरण : सोपान(आर्य पब्लिशिंग कंपनी)

अप्रैल – उपवन – पाठ – 1 कदम मिलाकर चलना होगा।

व्याकरण – हिन्दी भाषा

रचनात्मक कार्य – **A4** साइज शीट पर समय का महत्व अपने शब्दों में लिखिए।

मई – उपवन – पाठ – 2 ताई (कहानी)

पाठ – 3 बातूनी

व्याकरण – पाठ –2 वर्ण और वर्तनी

पाठ – 3 शब्द रचना

रचनात्मक कार्य –अपने परिवार के सभी सदस्यों में से सबसे प्रिय व्यक्ति के बारे में अपने विचार लिखिए।

जुलाई – उपवन –पाठ –4 समय कविता

पाठ– 5 विभु काका

पाठ–6 राखी का मूल्य

व्याकरण :

पाठ – 4 शब्द भंडार

पाठ–5 संज्ञा

पाठ–6 सर्वनाम, (1 से 10 तक मुहावरें व लोकोक्तियाँ)

पत्र–पुस्तकालयों की महत्ता।

रचनात्मक कार्य– पाठ से संज्ञा सर्वनाम शब्द छोटकर अपनी स्कैप बुक में लिखिए।

अगस्त– उपवन–पाठ–7 आधार कार्ड(एक नई व्यवस्था)

पाठ–9 भारतीय लोकनृत्य

सितंबर–पुनरावृत्ति कार्य अर्ध वार्षिक परीक्षा हेतु

अक्टूबर – उपवन पाठ 8 सुदामा चरित( कविता)

पाठ-10 क्या निराश हुआ

व्याकरण- पाठ 7 विशेषण

पाठ 8क्रिया (11 से 20 तक मुहावरें)

निबंध - हमारा विद्यार्थी जीवन ।

रचनात्मक कार्य- अपनी स्कैप बुक में देश प्रसिद्ध नृत्यो की तस्वीर लगाकर उनके बारे में जानकारी दीजिए, पाठ-9 के आधार पर ।

नवंबर - उपवन - पाठ 11दो कलाकार(शिक्षा पद कहानी)

पाठ12 मित्र का ऋण

पाठ13विनय के पद(पद)

व्याकरण-पाठ- 9 अव्यय (1 से 20 तक विलोम)

निबंध - मेरा जीवन लक्ष्य । (10 से 15 तक मुहावरें)

रचनात्मक कार्य-मंदिर., मस्जिद, गुरुद्वारा एवं उनके बारे में दो दो लाइन लिखें ।

दिसंबर - उपवन-पाठ-14 ईश्वर कहाँ है?

पाठ-15 ऐन फ्रैंक की डायरी

व्याकरण - पाठ - 10 पद परिचय, पाठ - 10 पद बंध ।

जनवरी- उपवन-पाठ 16 मंत्र(कहानी)

पाठ 17 सच्ची शिक्षा तो चरित्र निर्माण है ।

व्याकरण- पाठ 13 विराम-चिह्न

पाठ 14 मुहावरे और लोकोक्तियाँ

फरवरी- वार्षिक परीक्षा हेतु पुनरावृत्ति कार्य ।

### परीक्षा पाठ्यक्रम

प्रथम इकाई परीक्षा -(मई)

पाठ - 1,2

व्याकरण - पाठ - 1, पत्र- ग्रीष्मावकाश बिताने के लिए सहेली को निमंत्रण पत्र ।

द्वितीय इकाई परीक्षा -(जुलाई)

पाठ - 2,3

व्याकरण - पाठ - 2,3, पर्यायवाची, विलोम , मुहावरें ।

पत्र - हिंदी समाचार वक्ता के लिए आवेदन-पत्र

अर्धवार्षिक परीक्षा - (सितंबर)

पाठ - 4, 5, 6

व्याकरण – 3, 4, 5, 6

पर्यायवाची , विलोम शब्द, मुहावरें , लोकोक्तिया, पत्र, भावार्थ, अपठित गद्यांश ।

तृतीय ईकाई परीक्षा – (नवंबर)

पाठ – 9, 10

व्याकरण–

पाठ – 7,8,9

पत्र – हिंदी समाचार वक्ता के लिए आवेदन–पत्र ।

वार्षिक परीक्षा – (मार्च)

पाठ – 10 , 11,12, 14, 15, 16, 17

व्याकरण – 8, 9,10, 11, 12, 13

पर्यायवाची , विलोम शब्द, मुहावरें , लोकोक्तिया, पत्र, भावार्थ, अपठित गद्यांश, पत्र, निबंध ।

संस्कृत

पाठ्य – पुस्तक – दिव्यम् (नेक्सराइज)

अप्रैल – दिव्यम् प्रथम पाठ – स्वास्थ्यमैव धनमस्य ।

द्वितीयः पाठ– पुनर्मूषको भव ।

अभ्यासाः – 1 से 7 प्रश्न तक ।

व्याकरण – शब्द रूप मुनि ।

पत्र –द्विनद्वयस्य अवकाशार्थ प्रधानाचार्य प्रति पत्रं ।

मई – दिव्यम् तृतीयः पाठः – अपूर्वः त्यागः ।

अभ्यासाः – 1 से 7 प्रश्न तक ।

व्याकरण – संख्या 1 से 50 तक ।

पर्यायाः विपर्यायाः , पर्यायवाची शब्दाः ।

रचनात्मक कार्य– भगवत गीता के कोई पाँच श्लोक भावार्थ सहित याद करके अपनी स्कैप बुक में लिखिए ।

जुलाई – दिव्यम् चतुर्थः पाठः –तुलस्याः महत्ताः ।

अभ्यासाः – 1 से 5 प्रश्न तक ।

पंचमः पाठः – पीयूषः– बिन्दवः (श्लोकाः)

अभ्यासाः – 1 से 7 प्रश्न तक ।

व्याकरण – धातु रूप 'हंस' (पाँचों लकारों में) ।

अपठित गद्यांशो , पत्र – शुल्क – दण्ड क्षमार्थ प्रधानाचार्य प्रति पत्रं ।

रचनात्मक कार्य— देश की प्रथम आई. पी. एस. अधिकारी कौन थी? **A4 size** शीट पर उनकी तस्वीर के साथ उनका परिचय सुंदर शब्दों में लिखिए।

अगस्त – दिव्यम् अष्टमः पाठः –अमूल्यः समयः।

अभ्यासाः – 1 से 7 प्रश्न तक।

व्याकरण – कारक चिह्न – पंचमी विभक्ति से संबोधन तक , संधि – दीर्घ व गुण संधि ।

सितंबर—पुनरावृत्ति कार्य अर्ध वार्षिक परीक्षा हेतु।

अक्टूबर – दिव्यम् नवम् पाठः –पर्यावरण रक्षकाः।

अभ्यासाः – 1 से 7 प्रश्न तक।

व्याकरण – शब्द रूप नदी।

धातु रूप 'अस' (पॉचों लकारो में) ।

रचनात्मक कार्य— आगरा व दिल्ली की मुख्य इमारतों के नाम व चित्र अपनी स्कैप बुक में लिखिए।

नवंबर – दिव्यम् एकादश पाठः –भारतीयाः नार्याः।

अभ्यासाः – 1 से 7 प्रश्न तक।

द्वादशः पाठः गीतायाः महात्म्यम् (श्लोकाः)अपनी स्कैप बुक में लिखिए।

दिसंबर – दिव्यम् त्रयोदश पाठः –सन्मित्रं।

अभ्यासाः – 1 से 7 प्रश्न तक।

पंचदशः पाठः अविस्मरणीया गोवा यात्रा।

अभ्यासाः – 1 से 7 प्रश्न तक।

व्याकरण – 51 से 100 तक संख्यावाची शब्द।

रचनात्मक कार्य— अपने विद्यालय के ऊपर 5 वाक्य संस्कृत में लिखिए।

जनवरी— दिव्यम्— षोडश पाठः समशीलेषु विभक्ति मैत्री ।

अभ्यासाः – 1 से 7 प्रश्न तक।

व्याकरण— संधि – वृद्धि तथा यण संधि।

रचनात्मक कार्य— रंगीन चार्ट पेपर पर अपने देश के राष्ट्रीय चिह्न बनाइए या उनके चित्र लगाकर उनके बारे में जानकारी दीजिए।

फरवरी— वार्षिक परीक्षा हेतु पुनरावृत्ति कार्य ।

### परीक्षा पाठ्यक्रम

प्रथम इकाई परीक्षा –(मई)

पाठः –1, 2 पत्र –द्विनद्वयस्य अवकाशार्थ प्रधानाचार्य प्रति पत्रं, विपर्यायाः, पर्यायवाची शब्दाः , संस्कृत से हिंदी अनुवाद।

द्वितीय इकाई परीक्षा –(जुलाई)

पाठ – 3,4

व्याकरण – संख्या 1 से 50 तक, शब्द रूप मुनि।

अर्धवार्षिक परीक्षा – (सितंबर)

(अप्रैल से अगस्त तक कराया गया संपूर्ण पाठ्यक्रम)

तृतीय ईकाई परीक्षा – (नवंबर)

पाठ – 8,9

पत्र – शुल्क – दण्ड क्षमार्थ प्रधानाचार्य प्रति पत्र।

वार्षिक परीक्षा – (मार्च)

(अक्टूबर से जनवरी तक कराया गया संपूर्ण पाठ्यक्रम)

**SUBJECT – G. K**

**Book Prescribed :The Expilarating**

**APRIL**

**UNIT – 1**

**The Exhilarating Nature**

- 1. Animal Architects**
- 2. Gifted Animals**
- 3. Water Plants**
- 4. Unique Nature**
- 5. Magical Mammals**
- 6. Strange Plants**
- 7. Animal Quiz**
- 8. Hibernation**
- 9. Animal World**
- 10. Antarctic Adventure**

**MAY:**

**UNIT - 2**

**It's Play Time**

- 11. Games Galore**
- 12. Tremendous Tennis**
- 13. Martial Arts**
- 14. Check Mate**
- 15. Hollywood \_ Bollywood**
- 16. Table Tennis**
- 17. Extreme Sports**
- 18. All in a Family**
- 19. Cheering Champions**

**20.From the Director's chair**

**P.T. – 1 Syllabus Unit – 1 The Exhilarating Nature**

**JULY**

**UNIT – 3 Terminology & More**

**21.It's Never too late**

**22.Mind Power**

**23.Mnemonics**

**24.Pertinent Proverbs**

**25.Inseparable Twins**

**26.Word Game**

**UNIT – 4 Our Wonderful Books**

**27.Melodious Rhymes**

**28.The Elvis Element**

**29.Myth Mixture**

**30.Famous Authors**

**31.Literary Treasure**

**32.William Shakespeare**

**P.T. – 2 Syllabus It's Play Time**

**AUGUST**

**UNIT – 5 Mixed Bag**

**33.Brain Strainer**

**34.Test your speed**

**35.Quiz Time**

**36.Haute Couture**

**37.Brain Sizzler**

**38.Twist your Brain**

**39.Check your calculations**

**40.Quiz Yourself**

**41.Laugh out Loud**

**UNIT – 6 Life Skills**

**42.What are life skills?**

**43.Asking appropriate questions**

**44.Social Skills**

**45.Better Living**

➤ **September - 1<sup>st</sup> term Exam**

**Syllabus of Half - Yearly – Unit - 3 Terminology & More**

**Unit – 4 Our wonderful books**

**Unit – 5 Mixed bag + Test Paper 1.**

**Unit – 6 Life skills**

## **OCTOBER**

### **UNIT – 7 Our Values**

- 46.Important Values**
- 47.Student unrest**
- 48.Self Control**

### **UNIT – 8 Our Environment**

- 49.Dry River**
- 50.Save the Planet Earth**
- 51.Towards a Greener Earth**

## **NOVEMBER**

### **UNIT – 9 Incredible India**

- 52.Tourists Attractions**
- 53.Indian Politics**
- 54.State records**
- 55.Bharat Ratna Award**
- 56.Explore India**
- 57.Bhimbetka Rock Shelters**
- 58.First in India**
- 59.Are you Qualified?**

**P.T. – 3 Syllabus – Unit – 7 Our Values  
Unit – 8 Our Environment**

## **DECEMBER**

### **UNIT – 10 Budding Scientists**

- 60.The Chemistry Part**
- 61.Nuclear Science**
- 62.Health Issues**
- 63.Net Savvy**
- 64.In your Genes**
- 65.Net Savvy**
- 66.Unique Universe**
- 67.Measuring Units**

## **JANUARY**

### **UNIT – 11 Around the world**

- 68.Country Quiz**
- 69.Pilgrimages**
- 70.First in the world**
- 71.Leaders of Today**
- 72.Major Universities of the world**
- 73.Important Boundary lines**
- 74.Important Facts**

## **FEBRUARY - Revision of Annual Exam**

## **MARCH - ANNUAL TERM**

- **Syllabus of Annual Term**  
**Unit – 9 Incredible India**



**Unit – 10 Budding Scientists**

**Unit – 11 Around the World**

**+**

**Test paper II**

**SUBJECT – DRAWING**

**April**

- 1. Line drawing**
- 2. Perspective drawing**

**May**

- 1. Light and shade**
- 2. Still life**

**July**

- 1. Landscape**
- 2. Cityscape**

**August**

- 1. Nature drawing**

**September**

**Revision of Half Yearly Exam done from April – August**

**October**

- 1. Composition**
- 2. Cartooning and Illustration**

**November**

- 1. Human figure drawing**
- 2. Clay Modeling**

**December**

- 1. Lettering**
- 2. Paper sculpture**

**January**

- 1. Decorative design**
- 2. Collage**

**February**

- 1. Commercial Art**
- 2. Computer Designing**

**March**

**Annual Exam.**

**Exam Syllabus**

**Periodic Test – 1 (May) :**

**Unit -1 The Exhilarating Nature**

**Periodic Test – 2 (July) :**

**Unit -2 Its Play Time**

**Half – Yearly Exam ( September):**

**Unit – 3 Terminology and more.**

**Unit -4 Our Wonderful Books.**

**Periodic Test – 3 (November) :**

**Unit -7 Our Values  
Unit -8 Our Environment.**

**Annual Exam (March) :**

**Unit -9 Incredible India  
Unit -10 Budding Scientists  
Unit – 11 Around The World. + Test Paper II**

**Annual Exam.**

**Exam Syllabus**

**Periodic Test – 1 (May) :**

**Unit -1 The Exhilarating Nature**

**Periodic Test – 2 (July) :**

**Unit -2 Its Play Time**

**Half – Yearly Exam ( September):**

**Unit – 3 Terminology and more.  
Unit -4 Our Wonderful Books.**

**Periodic Test – 3 (November) :**

**Unit -7 Our Values**

**Unit -8 Our Environment.**

**Annual Exam (March) :**

**Unit -9 Incredible India**

**Unit -10 Budding Scientists**

**Unit – 11 Around The World. + Test Paper II**

